

Bible proves Jesus is not God

What kind of God does not know when is the hour???

The day and the hour is unknown by Jesus

Mark 13:32

King James Version

32 But of that day and that hour knoweth no man, no, not the angels which are in heaven, neither the Son, but the Father.

New International Version

32 "But about that day or hour no one knows, not even the angels in heaven, nor the Son, but only the Father.

Bible proves Jesus is not God

Can God get tempted by Devil?! Yes only if u are a Christian!!1 Jesus, full of the Holy Spirit, left the Jordan and was led by the Spirit into the wilderness, 2 where for forty days he was tempted by the devil. He ate nothing during those days, and at the end of them he was hungry. Luke 4:1-2 In Christianity God gets tempted by the devil/Satan because Jesus, holy spirit , Father are all same 1 in Christianity they call it trinity and Jesus is part of God son of God and God who was tempted by devil Satan for 40 days!! The fact is Christianity is a false religion the bible proves it because a true God can never be tempted by the devil and it can only happen to a human being and all prophets are humans and Jesus is a prophet in Islam not God in Islam. Bible proved Christianity is a lie a false religion.

God of bible is single 1 God trinity word doesn't exist in bible it's a lie deception. Word we us is for respect it does not mean plural Exodus 20 King James Version

20 And God spoke all these words, saying,

2 I am the Lord thy God, which have brought thee out of the land of Egypt, out of the house of bondage.

3 Thou shalt have no other gods before me.

4 Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

5 Thou shalt not bow down thyself to them, nor serve them: for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

No trinity God is 1 single God

“Hear O Israel, The Lord our G-d, the Lord is One.” (Deuteronomy 6:4)

“I am the first and I am the last and besides Me there is no other.” (Isaiah 44:6)

Jesus prayed to God u pray to jesus u are disbelievers in the religion of jesus

Matthew 26:39 He went a little farther and fell on His face, and prayed, saying, “O My Father, if it is possible, let this cup pass from Me; nevertheless, not as I will, but as You will.”

Jesus was a man and Bible says God is not a man! Numbers 23:19 King James Version 19 God is not a man, that he should lie; neither the son of man, that he

should repent: hath he said, and shall he not do it? or hath he spoken, and shall he not make it good?

Aal-e-Imran 3:55 Quran

English - Mohsin Khan/Taqi-ud-Din al-Hilali

And (remember) when Allah said: "O 'Iesa (Jesus)! I will take you and raise you to Myself and clear you [of the forged statement that 'Iesa (Jesus) is Allah's son] of those who disbelieve, and I will make those who follow you (Monotheists, who worship none but Allah) superior to those who disbelieve [in the Oneness of Allah, or disbelieve in some of His Messengers, e.g. Muhammad pbuh, 'Iesa (Jesus), Musa (Moses), etc., or in His Holy Books, e.g. the Taurat (Torah), the Injeel (Gospel), the Quran] till the Day of Resurrection. Then you will return to Me and I will judge between you in the matters in which you used to dispute."

Now Prophet Muhammad pbuh and we Muslims believe jesus was born from a virgin woman named Mary and we Muslims accept jesus as a prophet of God. Jews are disbelievers in the verse. Since they tried to kill jesus and called him bastard. Christians are pagan Polytheists they don't have monotheism they are associating partners with God. jesus worshipped God alone but Christians worship jesus so Christians are disbelievers in monotheistic religion of jesus.

John 8:39-41

King James Version (Jews called Jesus bastard and wanted to kill jesus)

³⁹ They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

⁴⁰ But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham.

⁴¹ Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God.

In Christianity Jesus is part of God u got 3in1 or trinity basically so in Christianity Jesus is God and God was born God cried like a baby God grows up like a human being God eats and drinks and poops pees lives like a human and dies from torture. Total madness.

In Christianity God is 3in1 the trinity basically so Jesus is son of God and part of God and father and Jesus are same so God came out of vagina since father and Jesus are 1 in Christianity and Jesus is both son of Mother Mary and God of Mother Mary!! So Mother Mary gave birth to God of mankind and her own God!! And in Christianity God needs to come out of a vagina to save his own creations human beings from sins and it doesn't end there God has to die do blood sacrifice of human being and basically sacrifice himself other wise God cant save humans from sins God is unable to forgive sins!! Yea Christianity is total madness. Btw besides Christianity Satanism witchcraft or pagans in different parts of the world they also believed in occult satanic rituals blood sacrifice of human beings so Christianity is definitely not a religion from God. In Islam we don't believe God needs blood sacrifice of human to forgive our sins. God is almighty most merciful and is able to forgive sins without any sacrifice. We just have to repent ask for forgiveness and live as practicing Muslims. God is 1 single God who doesn't born nor dies. God is for ever existing an eternal being.

Quran chapter 112 1. Say (O Muhammad (ﷺ)): "He is Allah, (the) One. 2. "Allah-us-Samad (The Self-Sufficient Master, Whom all creatures need, He neither eats nor drinks). 3. "He begets not, nor was He begotten; 4. "And there is none co-equal or comparable unto Him."

Allah says "And those who invoke not any other ilaah (god) along with Allaah"[al-Furqaan 25:68]

and stating that its people will abide forever in Hell those who associate partners with 1 single God because True God is 1 single God without any partners or rivals or children, Allaah says (interpretation of the meaning): "Except those who repent and believe (in Islamic Monotheism), and do righteous deeds; for those, Allaah will change their sins into good deeds, and Allaah is Oft-Forgiving, Most Merciful" [al-Furqaan 25:68-70] Quran

God says about people who changed and wrote their own words according to their evil desires in the torah and bible Al-Baqarah 2:79 Quran Then woe to those who write the Book with their own hands and then say, "This is from

Allah," to purchase with it a little price! Woe to them for what their hands have written and woe to them for that they earn thereby.

Jesus was tortured on cross it can never be a symbol of the religion of Jesus. The cross is nothing but a symbol of great insult for Jesus.

Sahih al-Bukhari 2476 Allah's Messenger Muhammad pbuh (ﷺ said, "The Hour will not be established until the son of Mary (i.e. Jesus) descends amongst you as a just ruler, he will break the cross.

We worship the creator of all creations the 1 God almighty 5 times a day. When you want to speak to God worship him pray to him ask him alone for help. When you want to hear him read the Quran the last final revelation from our lord creator 1 and 1 only 1 single God we call him Allah who has no beginning no end no gender no children no parents no partners that can be associated with 1 God Allah alone. True God is for forever an eternal all powerful being creator of all creations and is not a creation.

Quran chapter 1 sura fatiha

- 1. In the name of God, the Gracious, the Merciful.**
- 2. Praise be to God, Lord of the Worlds.**
- 3. The Most Gracious, the Most Merciful.**
- 4. Master of the Day of Judgment.**
- 5. It is You we worship, and upon You we call for help.**

6. Guide us to the straight path.

7. The path of those You have blessed, not of those against whom there is anger, nor of those who are misguided

Quran chapter 112 sura ikhlas

In the name of God, the Gracious, the Merciful.

1. Say, "He is God, the One.

2. God, the Absolute.

3. He begets not, nor was He begotten.

4. And there is none comparable to Him."

If anyone has a real desire to be a muslim and has full conviction and strong belief that Islam is the true religion ordained by Allah for all human-being, then, one should pronounce the "shahada", the testimony of faith, without further delay. The Holy Qur'an is explicit on this regard as Allah states :

"The Religion in the sight of Allah is Islam" (Qur'an 3:19)

in another verse of the Holy Qur'an, Allah states :

“If anyone desires a religion other than Islam (Submission to Allah), Never will it be accepted of him; and in the Hereafter he will be in the ranks of those who have lost (their selves in the hell fire).” (Qur’an 3:85)

In addition, Islam is the only religion prevailing over all other religions.

Mohammad, the Prophet of Allah (Peace and blessing of Allah be upon him), said :

“The superstructure of Islam is raised on five (pillars) : testifying that there is no God (none truly to be worshipped) but Allah, and that Mohammad is the messenger of Allah, performing the prayer, paying the Zakah (poor-due), fasting the month of Ramadan, and performing Hajj.”

The Shahada can be declared as follows :

“ASH-HADU ANLA ELAHA ILLA-ALLAH WA ASH-HADU ANNA MOHAMMADAN RASUL-ALLAH”.

The English translation is :

“I bear witness that there is no deity (none truly to be worshipped) but, Allah, and I bear witness that Mohammad is the messenger of Allah.”

However, it would not be sufficient for anyone to only utter this testimony orally either in private or in public; but rather, he should believe in it by heart with a firm conviction and unshakeable faith.

Hisnul Muslim

Dua [27.14] Pleasure of Allah in the day of judgment

Say three times:

رَضِيتُ بِاللَّهِ رَبًّا، وَبِالْإِسْلَامِ دِينًا وَبِمُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ نَبِيًّا

I am pleased with Allaah as a Lord, and Islaam as a religion and Muhammad as a Prophet.

Radheetu billaahi Rabban, wa bil-'Islaami deenan, wa bi-Muhammadin (sallallaahu 'alayhi wa sallama) Nabiyyan.

Allah has promised that anyone who says every morning or evening will be pleased on the Day of Resurrection.

Ahmad 4/ 337, An-Nasa'i, Ibn As-Sunni (no. 68), At-Tirmizi 5/465.

Most humans especially non practicing Muslims and all non Muslims are deceived by shaitan. All kuff@ars(disbelievers of Islam) will be in hell for eternity and it's better for u to accept Islam so u can obey your creator and go to heaven after death.

Ibrahim 14:22

English - Mohsin Khan/Taqi-ud-Din al-Hilali

And Shaitan (Satan) will say when the matter has been decided: "Verily, Allah promised you a promise of truth. And I too promised you, but I betrayed you. I had no authority over you except that I called you, so you responded to me. So blame me not, but blame yourselves. I cannot help you, nor can you help me. I deny your former act in associating me (Satan) as a partner with Allah (by obeying me in the life of the world). Verily, there is a painful torment for the Zalimun (polytheists and wrong-doers, etc.)."

Al Quran.

Think about it.

First of all, it is important to note that "Allah" is the same word that Arabic-speaking Christians and Jews use for God. If you pick up an Arabic Bible, you will see the word "Allah" being used where "God" is used in English. This is because "Allah" is a word in the Arabic language equivalent to the English word "God" with a capital "G". Additionally, the word "Allah" cannot be made plural, a fact which goes hand-in-hand with the Islamic concept of God.

It is interesting to note that the Aramaic word "El", which is the word for God in the language that Jesus spoke, is certainly more similar in sound to the word "Allah" than the English word "God." This also holds true for the various Hebrew words for God, which are "El" and "Elah", and the plural or glorified form "Elohim." The reason for these similarities is that Aramaic, Hebrew and Arabic are all Semitic languages with common origins. It should also be noted that in translating the Bible into English, the Hebrew word "El" is translated variously as "God", "god" and "angel"! This imprecise language allows different

translators, based on their preconceived notions, to translate the word to fit their own views. The Arabic word “Allah” presents no such difficulty or ambiguity, since it is only used for Almighty God alone. Additionally, in English, the only difference between “god”, meaning a false god, and “God”, meaning the One True God, is the capital “G”. Due to the above mentioned facts, a more accurate translation of the word “Allah” into English might be “The One -and- Only God” or “The One True God.”

More importantly, it should also be noted that the Arabic word “Allah” contains a deep religious message due to its root meaning and origin. This is because it stems from the Arabic verb ta’allaha (or alaha), which means “to be worshipped.” Thus in Arabic, the word “Allah” means “The One who deserves all worship.” This, in a nutshell, is the Pure Monotheistic message of Islam.

Where Does the word "Allah" Come From?

"Allah" comes from the Arabic word *"elah"* - (Arabic) means 'a god' or something that is worshipped. This word (elah) can be made plural, as in *"aleha"* and it can be male or female. *"Allah"* comes from *"elaha"* but it brings more clarification and understanding.

Allah = Has no gender (not male and not female)

* *"He"* is used only out of respect and dignity - not for gender

Allah = Always singular - Never plural

* *"We"* is used only as the *"Royal WE"* just as in English for royalty

Allah = Means *"The Only One to be Worshipped"*

Is "Allah" only for Islam and Muslims?

"Allah" is the same word used by Christian and Jewish Arabs in the Bible, before Islam came.

On page one [1] of Genesis in the Old Testament, we find the word *"Allah"* seventeen [17] times.

The meaning of the pronoun “We” as used in the Qur’an

Question

Why does the Quran use the term "we" in its ayats?

Many non-believers believe that this may be in reference to Jesus?

Answer

Praise be to Allah.

It is a feature of literary style in Arabic that a person may refer to himself by the pronoun nahnu (we) for respect or glorification. He may also use the word ana (I), indicating one person, or the third person huwa (he). All three styles are used in the Qur’an, where Allaah addresses the Arabs in their own tongue.

(Fataawa al-Lajnah al-Daa’imah, 4/143).

“Allaah, may He be glorified and exalted, sometimes refers to Himself in the singular, by name or by use of a pronoun, and sometimes by use of the plural, as in the phrase (interpretation of the meaning): ‘Verily, We have given you a manifest victory’ [al-Fath 48:1], and other similar phrases. But Allaah never refers to Himself by use of the dual, because the plural refers to the respect that He deserves, and may refer to His names and attributes, whereas the dual refers to a specific number (and nothing else), and He is far above that.”

(Al-‘Aqeedah al-Tadmuriyyah by Shaykh al-Islam Ibn Taymiyah, p. 75).

These words, innaa (“Verily We”) and nahnu (“We”), and other forms of the plural, may be used by one person speaking on behalf of a group, or they may be used by one person for purposes of respect or glorification, as is done by some monarchs when they issue statements or decrees in which they say “We have decided...” etc. [This is known in English as “The Royal We” – Translator]. In such cases, only one person is speaking but the plural is used for respect. The One Who is more deserving of respect than any other is Allaah, may He be glorified and exalted, so when He says in the Qur’an innaa (“Verily We”) and nahnu (“We”), it is for respect and glorification, not to indicate plurality of numbers. If an aayah of this type is causing confusion, it is essential to refer to the clear, unambiguous aayaat for clarification, and if a

Christian, for example, insists on taking ayaat such as “Verily, We: it is We Who have sent down the Dhikr (i.e., the Qur’an)” [al-Hijr 15:9 – interpretation of the meaning] as proof of divine plurality, we may refute this claim by quoting such clear and unambiguous aayaat as (interpretation of the meanings): “And your god is One God, there is none who has the right to be worshipped but He, the Most Beneficent, the Most Merciful” [al-Baqarah 2:163] and “Say: He is Allaah, the One” [al-Ikhlaas 112:1] – and other aayaat which can only be interpreted in one way. Thus confusion will be dispelled for the one who is seeking the truth. Every time Allaah uses the plural to refer to Himself, it is based on the respect and honour that He deserves, and on the great number of His names and attributes, and on the great number of His troops and angels.”

(Reference: Al-‘Aqeedah al-Tadmuriyyah by Shaykh al-Islam Ibn Taymiyah, p. 109). And Allaah knows best.

Why Does Quran Say "We & He"?

Why does the Quran use "WE" and "HE" in Quran when referring to God (Allah)?

This is a good question and one that Bible readers have also asked about. The term "We" in the Bible and in the Quran is the royal "We" - as an example when the king says, "We decree the following declaration, etc." or, "We are not amused." It does not indicate plural; rather it displays the highest position in the language. English, Persian, Hebrew, Arabic and many languages provide for the usage of "We" for the royal figure. It is helpful to note the same dignity is given to the person being spoken to in English. We say to someone, "You ARE my friend." Yet the person is only one person standing there. Why did we say "ARE" instead of "IS"? The noun "you" is singular and should therefore be associated with a singular verb for the state of being, yet we say, "are." The same is true for the speaker when referring to himself or herself. We say, "I am" and this is also in the royal plural, instead of saying, "I is."

When Allah uses the term "HE" in Quran it is similar to the above answer. The word "He" is used when referring to Allah out of respect, dignity and high

status. It would be totally inappropriate to use the word "it" and would not convey the proper understanding of Allah being who Allah is; Alive, Compassionate, Forgiving, Patient, Loving, etc. It is not correct to associate the word "He" with gender, as this would be comparing Allah to the creation, something totally against the teaching of Quran.

Salvation in Islam is in the mercy and forgiveness of Allah and Allah is most merciful to those who repent and worship Allah alone and it's the only way to paradise.

Abu Huraira reported: The Messenger of Allah, peace and blessings be upon him, said, "Allah made mercy into one hundred parts. He kept ninety-nine parts with Himself and sent down one part to the earth. From that one part, the creation is merciful to each other, such that a horse raises its hoof over its child for fear of trampling it."

In another narration, the Prophet said, "Allah has kept ninety-nine parts of mercy to show to His servants on the Day of Resurrection."

Source: Ṣaḥīḥ al-Bukhārī 6000, Ṣaḥīḥ Muslim 2752

Grade: *Muttafaqun Alayhi* (authenticity agreed upon) according to Al-Bukhari and Muslim

"And whoever does evil or wrongs himself but afterwards seeks God's forgiveness, he will find God Oft Forgiving, Most Merciful." (Quran 4:110)

"And O my people! Ask forgiveness of your Lord and then repent to Him, He will send you (from the sky) abundant rain, and add strength to your strength, so do not turn away as criminals, disbelievers in the Oneness of God." (Quran 11:52)

"Say: 'O My slaves who have transgressed against themselves (by committing evil deeds and sins)! Despair not of the Mercy of God, indeed God forgives all sins. Truly, He is Oft-Forgiving, Most Merciful.'" (Quran 39:53)

Islam offers a guarantee to every sincere Muslim who obeys Allaah and remains in this state of devotion until he dies, that he will definitely enter Paradise. Allaah says in the Quraan (interpretation of the meanings):

But those who believe and do deeds of righteousness, We shall admit them to the Gardens under which rivers flow (i.e., in Paradise), to dwell therein forever. Allaah's promise is the truth, and whose words can be truer than those of Allaah? (Of course, none). [al-Nisa 4:122]

Allaah has promised those who believe and do deeds of righteousness, that for them there is forgiveness and a great reward (i.e., Paradise). [al-Maaidah 5:9]

(They will enter) Adn (Eden) Paradise (everlasting Gardens), which the Most Beneficent (Allaah) has promised to His servants in the unseen: verily, His promise must come to pass. [Maryam 19:61]

Say: Is that (torment) better, or the Paradise of Eternity promised to the muttaqeen (pious and righteous persons)? It will be theirs as a reward and final destination. [al-Furqaan 25:15]

But those who fear Allaah and keep their duty to their Lord (Allaah), for them are built lofty rooms, one above another, under which rivers flow (i.e., Paradise). (This is) the Promise of Allaah, and Allaah does not fail in (His) promise. [al-Zumar 39:20]

Islam also guarantees the disbeliever who ignores the commands of Allaah that he will definitely enter Hell. Allaah says (interpretation of the meanings):

Allaah has promised the hypocrites, men and women, and the disbelievers, the Fire of Hell, therein shall they abide. It will suffice them. Allaah has cursed them and for them is the lasting torment. [al-Tawbah 9:68]

But those who disbelieve, for them will be the Fire of Hell. Neither will it have a complete killing effect on them so that they die, nor shall its torment be lightened for them. Thus do We requite every disbeliever! [Faatir 35:36]

Allaah will say to the disbelievers on the Day of Judgement (interpretation of the meaning):

This is Hell which you were promised! Burn therein this Day, for that you used to disbelieve! [Yaa-Seen 36:63-64]

Allaah will not go back on His promise to either the believers or the disbelievers. He describes how both of them will be at the end of the Day of Judgement (interpretation of the meaning):

And the dwellers of Paradise will call out to the dwellers of the Fire (saying): We have indeed found true what our Lord had promised us; have you also found true, what your Lord promised (warnings, etc.)? They shall say, Yes. Then a crier will proclaim between them: The Curse of Allaah is on the zaalimeen (polytheists and wrongdoers, etc.). [al-Araaf 7:44]

Everyone who believes in Islam and does righteous deeds, and dies in this state, will definitely enter Paradise. Everyone who disbelieves and does evil deeds, and dies in this state, will definitely enter Hell.

“Except those who repent and believe (in Islamic Monotheism), and do righteous deeds; for those, Allaah will change their sins into good deeds, and Allaah is Oft-Forgiving, Most Merciful”

[al-Furqaan 25:68-70]

Repentance from shirk means giving it up and submitting to Allaah alone, regretting one's neglect of Allaah's rights and resolving never to go back to it. Allaah says (interpretation of the meaning):

“Say to those who have disbelieved, if they cease (from disbelief), their past will be forgiven”

[al-Anfaal 8:38]

Hadith 3, 40 Hadith an-Nawawi : On the authority of Abdullah, the son of Umar ibn al-Khattab (ra), who said:

I heard the Messenger of Allah (ﷺ) say, "Islam has been built on five [pillars]: testifying that there is no deity worthy of worship except Allah and that Muhammad is the Messenger of Allah, establishing the salah (prayer), paying

the zakat (obligatory charity), making the hajj (pilgrimage) to the House, and fasting in Ramadhan." [Bukhari & Muslim]

Quran chapter 19

Surah Maryam (Mary)

In English

In the name of God, the Gracious, the Merciful.

- 1. Kaf, Ha, Ya, Ayn, Saad.**
- 2. A mention of the mercy of your Lord towards His servant Zechariah.**
- 3. When he called on his Lord, a call in seclusion.**
- 4. He said, "My Lord, my bones have become feeble, and my hair is aflame with gray, and never, Lord, have I been disappointed in my prayer to you.**
- 5. "And I fear for my dependents after me, and my wife is barren. So grant me, from Yourself, an heir.**
- 6. To inherit me, and inherit from the House of Jacob, and make him, my Lord, pleasing."**
- 7. "O Zechariah, We give you good news of a son, whose name is John, a name We have never given before."**
- 8. He said, "My Lord, how can I have a son, when my wife is barren, and I have become decrepit with old age?"**
- 9. He said, "It will be so, your Lord says, 'it is easy for me, and I created you before, when you were nothing.'"**
- 10. He said, "My Lord, give me a sign." He said, "Your sign is that you will not speak to the people for three nights straight."**

11. And he came out to his people, from the sanctuary, and signaled to them to praise morning and evening.

12. “O John, hold on to the Scripture firmly,” and We gave him wisdom in his youth.

13. And tenderness from Us, and innocence. He was devout.

14. And kind to his parents; and he was not a disobedient tyrant.

15. And peace be upon him the day he was born, and the day he dies, and the Day he is raised alive.

16. And mention in the Scripture Mary, when she withdrew from her people to an eastern location.

17. She screened herself away from them, and We sent to her Our spirit, and He appeared to her as an immaculate human.

18. She said, “I take refuge from you in the Most Merciful, should you be righteous.”

19. He said, “I am only the messenger of your Lord, to give you the gift of a pure son.”

20. She said, “How can I have a son, when no man has touched me, and I was never unchaste?”

21. He said, “Thus said your Lord, ‘It is easy for Me, and We will make him a sign for humanity, and a mercy from Us. It is a matter already decided.’”

22. So she carried him, and secluded herself with him in a remote place.

23. The labor-pains came upon her, by the trunk of a palm-tree. She said, “I wish I had died before this, and been completely forgotten.”

24. Whereupon he called her from beneath her: “Do not worry; your Lord has placed a stream beneath you.

25. And shake the trunk of the palm-tree towards you, and it will drop ripe dates by you.”

26. “So eat, and drink, and be consoled. And if you see any human, say, ‘I have vowed a fast to the Most Gracious, so I will not speak to any human today.’”

27. Then she came to her people, carrying him. They said, “O Mary, you have done something terrible.

28. O sister of Aaron, your father was not an evil man, and your mother was not a whore.”

29. So she pointed to him. They said, “How can we speak to an infant in the crib?”

30. He said, “I am the servant of God. He has given me the Scripture, and made me a prophet.

31. And has made me blessed wherever I may be; and has enjoined on me prayer and charity, so long as I live.

32. And kind to my mother, and He did not make me a disobedient rebel.

33. So Peace is upon me the day I was born, and the day I die, and the Day I get resurrected alive.”

34. That is Jesus son of Mary—the Word of truth about which they doubt.

35. It is not for God to have a child—glory be to Him. To have anything done, He says to it, “Be,” and it becomes.

36. “God is my Lord and your Lord, so worship Him. That is a straight path.”

37. But the various factions differed among themselves. So woe to those who disbelieve from the scene of a tremendous Day.

38. Listen to them and watch for them the Day they come to Us. But the wrongdoers today are completely lost.

39. And warn them of the Day of Regret, when the matter will be concluded. Yet they are heedless, and they do not believe.

40. It is We who will inherit the earth and everyone on it, and to Us they will be returned.

41. And mention in the Scripture Abraham. He was a man of truth, a prophet.

42. He said to his father, “O my father, why do you worship what can neither hear, nor see, nor benefit you in any way?”

43. O my father, there has come to me knowledge that never came to you. So follow me, and I will guide you along a straight way.

44. O my father, do not worship the devil. The devil is disobedient to the Most Gracious.

45. O my father, I fear that a punishment from the Most Gracious will afflict you, and you become an ally of the devil.”

46. He said, “Are you renouncing my gods, O Abraham? If you do not desist, I will stone you. So leave me alone for a while.”

47. He said, “Peace be upon you. I will ask my Lord to forgive you; He has been Kind to me.

48. And I will withdraw from you, and from what you pray to instead of God. And I will pray to my Lord, and I hope I will not be disappointed in my prayer to my Lord.”

49. When he withdrew from them, and from what they worship besides God, We granted him Isaac and Jacob. And each We made a prophet.

50. And We gave them freely of Our mercy, and gave them a noble reputation of truth.

51. And mention in the Scripture Moses. He was dedicated. He was a messenger and a prophet.

52. And We called him from the right side of the Mount, and brought him near in communion.

53. And We granted him, out of Our mercy, his brother Aaron, a prophet.

54. And mention in the Scripture Ishmael. He was true to his promise, and was a messenger, a prophet.

55. And he used to enjoin on his people prayer and charity, and he was pleasing to his Lord.

56. And mention in the Scripture Enoch. He was a man of truth, a prophet.

57. And We raised him to a high position.

58. These are some of the prophets God has blessed, from the descendants of Adam, and from those We carried with Noah, and from the descendants of Abraham and Israel, and from those We guided and selected. Whenever the revelations of the Most Gracious are recited to them, they would fall down, prostrating and weeping.

59. But they were succeeded by generations who lost the prayers and followed their appetites. They will meet perdition.

60. Except for those who repent, and believe, and act righteously. These will enter Paradise, and will not be wronged in the least.

61. The Gardens of Eden, promised by the Most Merciful to His servants in the Unseen. His promise will certainly come true.

62. They will hear no nonsense therein, but only peace. And they will have their provision therein, morning and evening.

63. Such is Paradise which We will give as inheritance to those of Our servants who are devout.

64. “We do not descend except by the command of your Lord. His is what is before us, and what is behind us, and what is between them. Your Lord is never forgetful.”

65. Lord of the heavens and the earth and what is between them. So worship Him, and persevere in His service. Do you know of anyone equal to Him?

66. And the human being says, “When I am dead, will I be brought back alive?”

67. Does the human being not remember that We created him before, when he was nothing?

68. By your Lord, We will round them up, and the devils, then We will bring them around Hell, on their knees.

69. Then, out of every sect, We will snatch those most defiant to the Most Merciful.

70. We are fully aware of those most deserving to scorch in it.

71. There is not one of you but will go down to it. This has been an unavoidable decree of your Lord.

72. Then We will rescue those who were devout, and leave the wrongdoers in it, on their knees.

73. When Our clear revelations are recited to them, those who disbelieve say to those who believe, “Which of the two parties is better in position, and superior in influence?”

74. How many a generation have We destroyed before them, who surpassed them in riches and splendor?

75. Say, “Whoever is in error, the Most Merciful will lead him on.” Until, when they see what they were promised—either the punishment, or the Hour. Then they will know who was in worse position and weaker in forces.

76. God increases in guidance those who accept guidance. And the things that endure—the righteous deeds—have the best reward with your Lord, and the best outcome.

77. Have you seen him who denied Our revelations, and said, “I will be given wealth and children”?

78. Did he look into the future, or did he receive a promise from the Most Merciful?

79. No indeed! We will write what he says, and will keep extending the agony for him.

80. Then We will inherit from him what he speaks of, and he will come to Us alone.

81. And they took, besides God, other gods, to be for them a source of strength.

82. By no means! They will reject their worship of them, and become opponents to them.

83. Have you not considered how We dispatch the devils against the disbelievers, exciting them with incitement?

84. So do not hurry against them. We are counting for them a countdown.

85. On the Day when We will gather the righteous to the Most Merciful, as guests.

86. And herd the sinners into hell, like animals to water.

87. They will have no power of intercession, except for someone who has an agreement with the Most Merciful.

88. And they say, "The Most Merciful has begotten a son."

89. You have come up with something monstrous.

90. At which the heavens almost rupture, and the earth splits, and the mountains fall and crumble.

91. Because they attribute a son to the Most Merciful.

92. It is not fitting for the Most Merciful to have a son.

93. There is none in the heavens and the earth but will come to the Most Merciful as a servant.

94. He has enumerated them, and counted them one by one.

95. And each one of them will come to Him on the Day of Resurrection alone.

96. Those who believe and do righteous deeds, the Most Merciful will give them love.

97. We made it easy in your tongue, in order to deliver good news to the righteous, and to warn with it a hostile people.

98. How many a generation have We destroyed before them? Can you feel a single one of them, or hear from them the slightest whisper?